Proudly sponsored by



**SHEPPARTON JUNIOR**

**SOCCER ASSOCIATION**

**MATCH RECORD**

**2025**

Proudly sponsored by

A chef with arms crossed

AI-generated content may be incorrect.

|  |  |  |  |
| --- | --- | --- | --- |
| **Match Record must be handed to SJSA Match Official immediately after the match.** | | | |
| Match Record for: | | | |
| Age Group: | Date: | | Round: |
| Home Team v Away Team | | | |
| Coach: | | Mobile: | |
| Assistant Coach: | | Mobile: | |
| Team Manager | | Mobile: | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Shirt**  **Number** | **Surname** | **First Name** | | **Goals** | | **Yellow Cards** | | **Red**  **Cards** | |
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| **To be completed by SJSA Match Official:** | | | | | | | | | |
| **CENTRE REFEREE:** | | | | | | | | | |
| Name: | | | Signature: | | | | | | |
| **FINAL SCORE:** | | | | | | | | | |
| Home Team | | | Away Team | | | | | | |